Buddhist Monastic Discipline in China and Beyond

Tuesday 20 December, h. 9:00-14:00
Palazzo Stocchi, Piazza Morlacchi 30
Università degli Studi di Perugia
Dipartimento di Filosofia, Scienze sociali, umane e della formazione

A conference financed by the Chiang Ching-kuo Foundation for International Scholarly Exchange

9:00  Greetings

9:20  Ann Heirman (Ghent University)
Body Movement and Sport Activities: A Buddhist Normative Perspective from India to China.

9:40  Dhammadhinna (Dharma Drum Institute of Liberal Arts, Taiwan)
Women’s Soteriological Agency, Text Transmission and Buddhist Institutions.

10:00  Peiying Lin (UC Berkeley/ Fu Jen Catholic University)
The doctrine of Brahmajala Sutra in a Historical Context.

10:20  Wu Jiang (University of Arizona)
Discipline and Enlightenment: Spreading the Triple Platform Ordination Ceremony in the Seventeenth Century China.

10:40  Ester Bianchi (Università degli Studi di Perugia)
Bodhisattva Precepts in modern China: Coping with Different Traditions

11:00  Discussion

11:15  Coffee Break

12:00  Raoul Birnbaum (University of California at Santa Cruz)
Why was Hongyi so interested in Vinaya?: Part one. Issues of self-cultivation.

12:20  Melody Tzu-lung Chiu (UC Berkeley University)
The Practice of Fasting in Contemporary Chinese Buddhism.

12:40  Daniela Campo (Université de Strasbourg)
“Etiquette and rules of the Cloud Dwelling (雲居儀規)”: an Overview.

13:00  Li Yuzhen (Zhengzhi daxue, Taipei)
The Revival and Reconstruction of Vinaya Tradition in Contemporary Taiwan: Nanlin Nunnery and the Bhikshuni Re-Ordination.

13:20  Federico Squarcini (Università Ca’ Foscari di Venezia)
Mirroring Vinaya. Or, why to borrow from each other in normative South Asian textual figurations.

13:40  Discussion